

they say indeed reflects the spirit of law that exists under communist regimes.

English philosopher Francis Bacon once wrote of the harm that is done when the law is used to dictate commands rather than offer impartial judgment: “One foul sentence doth more hurt than many foul examples. For these do but corrupt the stream, the other corrupteth the fountain.” [10]

In the Chinese court system, during hearings involving persecuted Falun Gong practitioners, the judges may say things like the following: “Why are you bringing up the law? I care only about politics.” “The Party doesn’t allow defense. The leaders’ words are the law.” “The Communist Party leads the court, so we need to follow the Party line.” “No legal procedure is necessary for Falun Gong issues.” “Don’t talk to me about conscience.” [11]

The laws created under communism, ever-malleable and only selectively practiced, hold no sanctity from which to derive legitimate authority. Over the past century, the spirit of the law that governs the Party’s legal system has brought about countless injustices and has overseen the deaths of one hundred million innocent people — a debt of blood for which no representative of the communist cause can ever atone.

“A murderer must pay with his life, just as a debtor with money,” a Chinese proverb says. Were the Communist Party to truly enforce the law, it would become liable for its bloody history.

### **3. How Communism Warps the Law in the West**

As with politics, economics, education, and other facets of society, Western rule of law has not escaped infiltration and subversion by the communist specter. In communist countries, the law is manipulated as an instrument for maintaining the regime’s rule, reinforcing communist party ideology, and suppressing the people. In free countries, the specter’s aim is to use the law to distort the standards of good and evil, to subvert traditional faith and the law’s moral foundations, and to seize the powers of legislation and enforcement, thus putting demonic norms into practice.

The communist specter's influence over the rule of law can be found all across the West. As the United States is the leader of the free world, this section focuses on the erosion of US legal institutions.

## **a. Subverting the Moral Foundations of the Law**

As communist parties and their various followers around the world promoted atheism and the theory of evolution, the connection between the law and divine principles was gradually rejected. The spirit of the law began to shift from its divine role of maintaining fairness and justice to expressing the will of political interests and radical ideology. The law has been largely reduced to an instrument of revenge, arbitration, bargaining, and the allocation of benefits. This opened the door for those poisoned by communism to pass laws to undermine society and move humanity closer to destruction.

Liberalism and progressivism reject traditional faith and moral judgment, seeing morality as a secular agreement that changes according to the development of society. Marriage, for example, is regarded as a simple contract between two people who are willing to state their commitment to each other, rather than a vow made before the divine. Recognition of same-sex marriage is based on the ostensible premise of freedom and progress — a premise that is malleable and will inevitably result in the corruption of the law. The separation of traditional morality from justice was reflected in an abortion case that reached the Supreme Court in 1992. Three justices stated: “Some of us as individuals find abortion offensive to our most basic principles of morality, but that cannot control our decision. Our obligation is to define the liberty of all, not to mandate our own moral code.” [12]

Put another way, the law prioritizes freedom over morality, and the values of liberty and morality are separate. But liberty, as established by the American Founding Fathers, is a “self-evident” principle, that is, it is bestowed by God — or as the Declaration of Independence puts it, “their Creator.” Rejecting the universal standards set by the Creator in order to increase the range of so-called freedoms is a method the devil uses to distort the law and lead humanity to its downfall.

## **b. Seizing the Powers of Legislation and Promulgation**

Before a new law takes effect, it goes through multiple stages, including its drafting, endorsement by politicians, passage by the